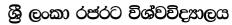
Form No.: SR-07



ளீ லங்கா ரஜரட பல்கலைக்கழகம் Rajarata University of Sri Lanka



**මිහින්තලේ** ග්ස්ත්තුතෙහ Mihintale



#### STUDENT REGISTRATION DIVISION

 Vice Chancellor: 025-2266644 Registrar: 025-2266511
 Asst. Registrar (Registration)

 Telephone (General): 025-2266643, 2266645, 2266646
 Tel/Fax: 025 – 2266744, Ex: 2141

Director, General Hospital

Medical Officer, District Hospital/Base Hospital

Dear Sir/Madam,

## **Medical Examination for University Enrolment**

A complete medical examination with basic investigation is mandatory for all new entrants seeking admission to Rajarata University of Sri Lanka. However, with the very large number of students who are seeking entry, it is an impossible task to complete these medical examinations at the University Medical Centre before they are admitted to the University.

Moreover, once admitted, there is very poor student response for routine medical examinations.

The need for medical examination before admission has been found to be more important since several students with major handicaps have been discovered long after entry to the University.

Therefore, I am compelled to seek your kind assistance in this matter. Every student will be advised to report to the nearest District/ Base/ Provincial Hospital for this medical examination.

Please be so good as to complete the attached form and send it under confidential cover to reach the following address, on or before 10<sup>th</sup> December 2024.

### **Medical Officer**

Medical Centre Rajarata University of Sri Lanka Mihintale

Thank you for your kind corporation.

Yours faithfully,

Deputy Registrar/Student Registration



Form No.: SR-07

## Rajarata University of Sri Lanka Medical Examination Report

| Student's Registration | No: |
|------------------------|-----|
|------------------------|-----|

This information is strictly for the use of University Health Service, and will not be released to anyone without your knowledge and consent.

**Part I** of the form should be completed by the student and **Part II** should be completed by a Doctor registered with the Medical Council of Sri Lanka and it should be <u>signed and stamped.</u>

# Part I (To be filled by the student)

| Full Name                    | : .         |                |         |     |          |  |       |         |                |       |       |              |             |
|------------------------------|-------------|----------------|---------|-----|----------|--|-------|---------|----------------|-------|-------|--------------|-------------|
| Faculty<br>N.I.C. No.<br>Age | :<br>:<br>: |                | Sex :   |     |          | Female                                 |       | Sri L   | <br><br>Lankan |       | <br>  | <br><br>eign | ·<br>······ |
| Religion                     | :           |                |         | (   | ivil S   | tatus : Sir                            | ngle  |         |                | Marr  | ed [  |              |             |
| Language Competences         | :           | Sinhala        |         | Tan | nil      |  | En    | glish   |                |       |       |              |             |
| Last School Attended         | :           |                |         |     |          |  |       |         |                |       |       |              |             |
| Occupation of Father         | :           |                |         |     |          |  |       |         |                |       |       |              |             |
| Home Address                 | :           |                |         |     |          |  |       |         |                |       |       |              |             |
|                              |             |                |         |     |          |  |       |         |                |       |       |              |             |
| District                     | :           |                |         |     |          |  |       |         |                |       |       |              |             |
| Extra-Curricular Activitie   | es du       | ring the Schoo | ol day: | ;   |          |  |       |         |                |       |       |              |             |
|                              | :           | Sports         | Yes     |     | No       | If                                     | yes i | ndoor   | games/         | outde | or ga | mes          |             |
|                              |             | Music          | Yes     |     | No       |  |       |         |                |       |       |              |             |
|                              |             | Dancing        | Yes     |     | No       |  |       |         |                |       |       |              |             |
|                              |             | Art            | Yes     |     | No       |  |       |         |                |       |       |              |             |
|                              |             | Religious W    | ork:    | Yes |          | No                                     |       | Leaders | ship           | Yes [ |       | No           |             |
| Person to notify in case of  | f eme       |                |         |     |          |  |       |         |                |       |       |              |             |
|                              |             | Name           |         | :   |          |  | ••••• |         |                |       |       |              | •••••       |
|                              |             | Address        |         | :   |          |  |       |         |                |       |       |              |             |
|                              |             | Telephone N    | los.    | :   | <br>Land | ······································ |       |         | Mob            | ile:  |       |              |             |
|                              |             | Relationship   |         | :   |          |  |       |         |                |       |       |              |             |

Family Medical History:

|                 |     | ALIVE                               | Dead/ Age at | Cause of |
|-----------------|-----|-------------------------------------|--------------|----------|
|                 | Age | State of Health if ill, mention the | Death        | Death    |
|                 |     | illness                             |              |          |
| Father          |     |                                     |              |          |
| Mother          |     |                                     |              |          |
| Brother/ Sister |     |                                     |              |          |
| Brother/ Sister |     |                                     |              |          |
| Brother/ Sister |     |                                     |              |          |

| Student Medical Histor | Have you suffe      | red from any o | of th | ne following:       | •   |    |
|------------------------|---------------------|----------------|-------|---------------------|-----|----|
| Infectious diseases :  | Mumps               | Yes            | N     | o                   |     |    |
|                        | Measles             | Yes            | N     | о [                 |     |    |
|                        | Polio               | Yes            | N     | о 🗌                 |     |    |
|                        | Rubella             | Yes            | N     | o                   |     |    |
|                        | Infective Hepatitis | Yes            | N     | о                   |     |    |
|                        | Whooping Cough      | Yes            | N     | о 🗌                 |     |    |
|                        | Chicken Pox         | Yes            | N     | о                   |     |    |
|                        | Tetanus             | Yes            | N     | о                   |     |    |
|                        | Diphtheria          | Yes            | N     | о                   |     |    |
|                        | Sexually            | Yes            | N     | о                   |     |    |
|                        | transmitted disease |                |       | Others (Specify):   |     |    |
|                        | Worm Infestation    | on             | :     | Filarial            | Yes | No |
|                        |                     |                |       | Others              | Yes | No |
|                        | Tropical Diseas     | ses            | :     | Malaria             | Yes | No |
|                        |                     |                |       | Amoebic Dysentery   | Yes | No |
|                        |                     |                |       | Dengue              | Yes | No |
|                        |                     |                |       | Bacillary Dysentery | Yes | No |
|                        |                     |                |       | Others (Specify):   |     |    |
|                        | Respiratory Sys     | stem           | :     | Frequent Colds      | Yes | No |
|                        |                     |                |       | Hay Fever           | Yes | No |
|                        |                     |                |       | Asthma              | Yes | No |
|                        |                     |                |       | Pneumonia           | Yes | No |
|                        |                     |                |       | T.B.                | Yes | No |
|                        |                     |                |       | Others (Specify):   |     |    |
|                        | Circulatory Sys     | tem            | :     | Heart Disease       | Yes | No |
|                        |                     |                |       | High Blood Pressure | Yes | No |

| Nervous System   | : Epilepsy Yes No   |
|--|---|
|  | Migraine Yes No   |
|  | Others (Specify):   |
| ENT  | : Ear Infections Yes No   |
| EYE  | : Short Sight Yes No  |
|  | Long Sight Yes No   |
| Surgical   | : Fractures Yes No  |
|  | Operations Yes No   |
| Immunizations  | : Have you been Yes No vaccinated against Diphtheria, Tetanus, Whooping Cough, Polio, Typhoid, T.B./B.C.G.  |
| Mental Health  | : Have you any stress Yes No related problem  |
|  | Depression Yes No   |
|  | Exam anxiety Yes No   |
|  | Suicidal attempt Yes No   |
| Menstrual history  | : Period: Regular/irregular flow slight/normal/excessive pain   |
| Misc   | : High Blood Pressure Yes No  |
|  | Diabetic Yes No   |
|  | Alcohol/Drugs Yes No  |
|  | Tobacco/Cigarette Yes No  |
|  | Allergies (Specify)   |
| Disability   | : Do you believe that you have a disability that any way requires you to receive special consideration from the University. If so please indicate the type of disability and givea brief description below; |
| I here certify that the information furnished by me is tru | ue and accurate.  |
| Date:  |   |
|  | Signature of the Student  |
|  |   |

Nervous Breakdown

Yes

No

## Medical Examination Form Part II to be filled by the Medical Officers

| Student Registration Number | er     |        |            |             |                 |               |    |
|-----------------------------|--------|--------|------------|-------------|-----------------|---------------|----|
| Name of Applicant           |        |        |            |             |                 |               |    |
| Date of Examination         |        |        |            |             |                 |               |    |
| Height                      |        |        |            | cm          | Weight          |               | kg |
| Vision                      |        |        | Right eye  |             |                 | Left eye      |    |
| Without lenses              |        | 6/     |            |             | 6/              |               |    |
| With lens                   |        | 6/     |            |             | 6/              |               |    |
|                             |        |        |            |             |                 |               |    |
| Physical Examination        |        |        |            |             |                 |               |    |
| Pulse per minute            | Sys    | stolic |            |             | Diastolic       |               |    |
| Blood Pressure              |        |        |            |             |                 |               |    |
| Ears                        | Right  |        |            |             | Left            |               |    |
| Hearing                     | Right  |        |            |             | Left            |               |    |
| Nose                        |        |        |            |             |                 |               |    |
| Throat                      |        |        |            |             |                 |               |    |
| Teeth                       |        |        | Decayed e  | xtracted fi | lled Gingivitis | Dentures      |    |
| Skin                        |        |        | I          |             |                 | <u> </u>      |    |
| Lymph glands                |        |        |            |             |                 |               |    |
| Thyroid                     |        |        |            |             |                 |               |    |
| Abdomen                     |        |        |            | Heart       | t               |               |    |
| Hernial orifices            |        |        |            | Lung        | "X" ray         |               |    |
| Genitalia and anus          |        |        |            |             |                 |               |    |
| Any other defect            |        |        |            |             |                 |               |    |
| Psychosomatic sings         |        |        |            |             |                 |               |    |
| Referred to                 |        |        |            |             |                 |               |    |
| Eye Surgeon                 |        |        |            |             |                 |               |    |
| Dental Surgeon              |        |        |            |             |                 |               |    |
| ENT Surgeon                 |        |        |            |             |                 |               |    |
| General Surgeon             |        |        |            |             |                 |               |    |
| Orthopedic Surgeon          |        |        |            |             |                 |               |    |
| Physician                   |        |        |            |             |                 |               |    |
| Chest Physician ("X"        | " ray) |        |            |             |                 |               |    |
| Psychiatrist                |        |        |            |             |                 |               |    |
| Skin Specialist             |        |        |            |             |                 |               |    |
| Gynecologist                |        |        |            |             |                 |               |    |
| Obstetrician                |        |        |            |             |                 |               |    |
|                             |        |        |            |             | Urine           |               |    |
|                             |        |        | Albumen    |             |                 |               |    |
|                             |        |        | Sugar      |             |                 |               |    |
| Other examination           |        |        |            |             |                 |               |    |
| Date:                       |        |        |            |             |                 |               |    |
| Date                        |        |        | Initial of |             |                 | Official Fran | k  |